Saint Mildred Catholic Church

203 South Central Ave. • Somerset, KY 42501 Office: 606-678-5051 • Outreach: 606-678-4617

Email: saintmildredky@gmail.com

Our church website: www.saintmildred.com

Fr. Carlos: 859-285-5210

Fr. Ben: 606-678-5051, Extension 1899

WELCOME TO OUR PARISH!

If you are a visitor to St. Mildred, we want you to know how welcome you are. If you are new to the parish, please call 678-5051 or stop by the parish office during the week to register in the parish!

HOLY MASS SCHEDULE

Weekend Holy Masses:
Saturday 5:00 p.m.
Sunday 10:15 a.m.
Sunday 1:00 p.m. Mass in
Spanish

CCD Program Sept.—May: Sunday 11:25—12:25 a.m. WEEKDAY HOLY MASSES Please check bulletin inside

HOLY DAY MASSES

Please check bulletin or our website: www.saintmildred.com

SACRAMENT OF RECONCILIATION

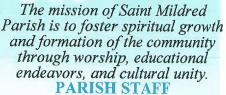
Saturday 4:00-4:45 p.m.

SACRAMENT OF BAPTISM

Parent preparation by appointment. Please call the parish office.

SACRAMENT OF MATRIMONY

Notification of intention to marry must be given six months prior to the anticipated date of marriage



Pastor

Rev. Carlos Andres Martinez
Parochial Vicar
Rev. Ben Horn
Deacons

Larry Cranfill Gene Cheshire (ret.)

Director of Religious Education Karen Rowe

Music Minister
Marsha Smith
Secretary/Bookkeeper

Marchetta McKinney-Turpin
Outreach Director
Mary Ann Guffey

PARISH OFFICE HOURS

Mon.- Thurs 9—4, Fridays 9—Noon Outreach Office Hours

Assistance by Appointment Only Mon—Wed, 10 a.m.—4 p.m.
Thursday
10 a.m.—6 p.m.
Closed Fridays

Call 606-678-4617 Clothing Center Hours

Tues -Thurs 9:30 a.m. –11:30 a.m.

PASTORAL COUNCIL

Patricia Avina, Chair 859-351-6770 Parish Council meets the Last Wednesday of each month at 7:00 p.m.

KNIGHTS OF COLUMBUS:

Grand Knight: Martin Hranicky 606-305-5295

Ministry to our Mission of: Good Shepherd Chapel Whitley City, KY (606) 376-1840

Mass at 8:30 a.m. on Sundays

AND enitentiary McCreary Pine Knot, KY



DIVINE MERCY SUNDAY

APRIL 27, 2025

SUNDAY, APRIL 27 9:00 AM—OCIA

10:15 AM—HOLY MASS

For all int. and for Henrietta Scott by Larry & Tammy Cranfill

11:30 AM—CCD CLASSES

1:00 PM—HOLY MASS IN SPANISH

For the people

Acts 5:12-16/Ps 118:2-4, 13-15, 22-24 (1)/Rv 1:9-11a, 12-13, 17-

19/Jn 20:19-31

MONDAY, APRIL 28 NOON —HOLY MASS

For all int. and for Denise Whitaker by Mary Alice Whitaker Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8

TUESDAY, APRIL 29 9:15 AM—BIBLE STUDY NOON—HOLY MASS

For all int. and for Carol Hesley by Mark Finan

Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15

WEDNESDAY, APRIL 30 5:30 PM—HOLY HOUR

6:30 PM—HOLY MASS

For all int. and for Jose Raimundo de Lorenzo by Amy Villarreal

6:15 PM—YOUTH GROUP

7:00 PM—PARISH COUNCIL

Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/Jn 3:16-21

THURSDAY, MAY 1

NOON—HOLY MASS

12:30 PM—SENIOR POTLUCK

6:00 PM—OCIA

For all intentions and for Bruce Hansford by Thomas Wathan Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/Jn 3:31-36

FRIDAY, MAY 2

10:00 AM— WOMEN'S BIBLE STUDY

11:00 AM—FIRST FRIDAY HOLY HOUR

NOON—HOLY MASS

For all int. and special int. for the Appalachian Construction Crew by George Ziska, Jr.

Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15

SATURDAY, MAY 3

4:15 PM—CONFESSIONS

5:00 PM—HOLY MASS

6:30 PM—HISPANIC BIBLE STUDY

For all intentions and for Greg Butt by the Hansford family

1 Cor 15:1-8/Ps 19:2-3, 4-5/Jn 14:6-14

SUNDAY, MAY 4

10:15 AM—HOLY MASS

For all int. and for Cy Cyganiewicz by William and Joyce Godfried

11:30 AM—CCD CLASSES 1:00 PM—HOLY MASS IN SPANISH

For all int. and for the People

Acts 5:27-32, 40b-41/Ps 30:2, 4, 5-6, 11-12, 13 (2a)/Rv 5:11-14/Jn

21:1-19 or 21:1-14

Pray For...

Our Parishioners: Kay and Wally Iversen, Roland Snauwaert, Mary Alice Whitaker, Deacon Larry Cranfill, Jo Ann Pecci, Mary Ann

Vedder, Fanny Ball, Marsha Smith, Louise Broderick, Pat Paluzi, The Andrews Family, John Woodman, Luis Ortiz, Judith Pfeiffer Kirst, Jose Hernandez, Elizabeth Oelker, Marty Heath, Robby Zelen, Louise Anderson, Melissa Gibson-Sexton, Jean Bianchi, Mechelle Phillippi, Larry Young, Theresa Hranicky-White, Ed Swan, Donna Butt, Helen O'Donnell, Heather Thomas Florian, Hope Rodriguez, Roselyn Wachs, Nancy Buttitta, Anne King, Richard Spurrell, Catrena Martella, Angelita Eugenio, Katherine King, Judy Schosser, Scott McCluskey, Juanita Garner, Jean Young, Alex White, Jim Thomas.

Please remember the prayer requests in the Outreach Office.

Please also remember these friends & family members in prayer: Jamie Wilman, Timothy Wilman, Adam Goff (Marchetta's son) Sandi Stephens, Gage Ehringer, Cassie Acey Ackerman, Debbie Collins, Joyce Rowe, Kurt Koester, Jack Harrington, Maria Macatangay, Susan Schroeder, Freda Cundiff, Scott Floyd, Donald Coffman, Keisha Guffey, Cindy Mullins, Ron Wright, Steve Bumgardner, Brittany Woodman, Neta Sowder, John Escobar, David Lang, Chuck Faircloth, Ron Richardson, Nathan McCormack, Shelby Guffey, Rebecca Franco, Rebecca Brumett, Ginger Aronhalt, Allen Mullins, Jeff & Megan Sloan, Sr. Fran Cavey, June Cuevas (father of Juvie Phelps), Romanito Tadeo, Reese Canady, Donald Poynter, Aelred Mezera, Jeff Richardson



Our offertory collection for 4/20/25 was \$8,751.00 The online offertory was \$901.41 Outreach contributions were \$175.00 Online Outreach was \$24.09

Thank you for your generous giving! The offertory amount needed weekly to meet our annual budget is \$7,505.89

If you are interested in ONLINE GIVING, please contact Marchetta at the church office. (606) 678-5051. This is a convenient and safe way to give to the church. No checks to write, no envelopes to keep up with! Give weekly, monthly or whenever you desire!

You may use your bank account as an ACH transaction or you may use your credit card, which is a great way to earn rewards points from your credit card company! Just give Marchetta a call and she can set up your online giving over the phone.

FROM KAREN ROWE:

The Significance of the Sainthood of Carlo Acutis

Carlo Acutis was born on May 3, 1991, in London but moved to Milan with his family shortly thereafter. From a young age, he exhibited a deep reverence for the Eucharist and a fervent devotion to the Catholic faith. His parents were lukewarm in their faith, but Carlo was the one who influenced them and the other adults that worked for the family.

Carlo had a keen mind and excelled in computer programming and used his talents to create a website that cataloged Eucharistic miracles around the world. This digital evangelization effort was aimed at sharing the beauty and wonder of the Eucharist with people across the globe, utilizing the internet as a powerful tool for spreading faith.

Carlo Acutis' life was tragically cut short. He did not feel well and went to the doctor. He was diagnosed with leukemia and died three days later at the age of 15.

One of the most compelling aspects of Carlo Acutis' sainthood is its impact on young people. The sainthood of Carlo Acutis represents a bridge between tradition and modernity. His life reminds us that holiness is not bound by age or era but is accessible to all who seek it with a sincere heart. Let us remember that we need to evangelize always and follow the example of this modern saint.

Carlo Acutis nació el 3 de mayo de 1991 en Londres, pero se mudó a Milán con su familia poco después. Desde muy joven, mostró una profunda reverencia por la Eucaristía y una ferviente devoción a la fe católica. Sus padres eran tibios en su fe, pero Carlo fue quien influyó en ellos y en los demás adultos que trabajaban para la familia.

Carlo tenía una mente aguda y sobresalía en programación de computadoras y usó su talento para crear un sitio web que catalogaba los milagros eucarísticos en todo el mundo. Este esfuerzo de evangelización digital tenía como objetivo compartir la belleza y la maravilla de la Eucaristía con personas de todo el mundo, utilizando Internet como una poderosa herramienta para difundir la fe.

La vida de Carlo Acutis fue truncada trágicamente. No se sentía bien y fue al médico. Fue diagnosticado con leucemia y murió tres días después a la edad de 15 años.

Uno de los aspectos más convincentes de la santidad de Carlo Acutis es su impacto en los jóvenes. La santidad de Carlo Acutis representa un puente entre la tradición y la modernidad. Su vida nos recuerda que la santidad no está limitada por la edad o la época, sino que es accesible a todos los que la buscan con un corazón sincero. Recordemos que necesitamos evangelizar siempre y seguir el ejemplo de este santo moderno

DIVINE MERCY

The Divine Mercy Chaplet will be prayed twenty minutes before Mass on April 26 and 27.



SENIOR POTLUCK

Come and join our joyful seniors!



Our Senior Potluck

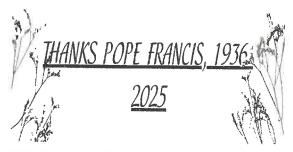
takes place this week! Come and join us after Mass on Thursday at 12:30 PM in O'Bryan Center for a delicious meal and a great time of fellowship!

This is a great way to make new friends and get involved in the parish. Bring a dish to share and enjoy this great time together.

If you have never came to the Senior Potluck, you are missing a GREAT MEAL and lots of fun!! We have some amazing cooks.

Make it point to invite a neighbor, friend or relative and join us. Someone is just waiting for you to invite them!







Pope Francis: A Life Shaped by Service

Before became the Pope, Jorge Mario Bergoglio lived a relatively simple life as a Jesuit priest and later as Archbishop of Buenos Aires. His decision to live simply and take public transportation rather than embrace the privileges often associated with church leadership was not merely symbolic—it reflected a deep theological and pastoral conviction about the nature of Christian service. He embraced this way of living during his papacy. By choosing the name "Francis," in honor of St. Francis of Assisi, the pope committed his intention to align his mission with one of Christianity's most radical proponents of poverty, peace, and humility.

Francis' background as a Jesuit also plays a crucial role in his worldview. The Jesuits are known for their intellectual rigor, commitment to education, and engagement with the world rather than withdrawal from it. Pope Francis has exemplified these issues in his efforts to speak plainly and inclusively to believers and non-believers alike, using language that bridges rather than divides.

He was more of a pastor than a pontiff. One of the hallmarks of Pope Francis' leadership is his pastoral sensitivity. From his earliest days as pope, he eschewed the pomp of the Vatican in favor of a more accessible and humane papacy. He chose to live in the Vatican guesthouse rather than the Apostolic Palace and is known for his personal phone calls to individuals who have written to him in distress. This approach has made him a beloved figure to many both within and outside the Catholic Church.

His focus on mercy was most visible during the Jubilee Year of Mercy in 2016, which encouraged Catholics to embrace forgiveness and compassion. He has continually advocated for a church that is not judgmental but rather open to all—famously stating, "Who am I to judge?" when asked about gay Catholics. This marked a profound shift in tone, even if not in doctrine, from previous papacies.

A voice for the voiceless. Pope Francis has been unrelenting in his call for attention to the plight of the poor, the environment, and refugees. His encyclical <u>Laudato Si'</u> (2015) was a groundbreaking document

that framed ecological concern as a moral and spiritual issue, urging global action against climate change and environmental degradation. He connected the health of the planet with the well-being of the poor, making a compelling case for integral human development. Laudato Si, will be without a doubt his presentation letter and contribution to look for a better response in front of God's creation.

Similarly, Francis has often spoken out on economic inequality, critiquing what he calls the "economy of exclusion." He has urged the world to move away from a "throwaway culture" and toward one of solidarity. His advocacy for migrants and refugees, particularly during the European migrant crisis, positioned the Church as a beacon of compassion in an increasingly nationalistic and polarized world.

Despite his widespread popularity, Pope Francis' papacy has not been without criticism. Traditionalists have expressed concern over what they perceive as theological ambiguity and a departure from doctrinal clarity. His efforts to make the Church more welcoming to divorced and remarried Catholics, as well as his openness to dialogue on topics like clerical celibacy and the role of women in the Church, have sparked debate within the hierarchy.

Pope Francis' legacy will likely be defined not solely by institutional reforms or theological innovations, but by a profound shift in the Church's tone and priorities. He has reminded the world that Christianity at its best is about love, service, and mercy. His emphasis on the peripheries—whether geographic, social, or spiritual—has re-centered the Church's mission on those most in need.

In an age marked by division, cynicism, and consumerism, Francis stands as a moral counterpoint—a leader who, though flawed and human, has dared to dream of a Church and a world that is more inclusive, more compassionate, and more just. Whether or not one agrees with all of his positions, it is difficult to deny that Pope Francis has left an indelible mark on the Catholic Church and on the global moral landscape.

His is a legacy still unfolding, but already profound for years to come. Rest in Peace Pope Francis.



St. Mildred Council 14128

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Meetings on 2nd Tues each month



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